

COMMITTEE: DEVELOPMENT CONTROL

**COMMITTEE B** 

DATE: WEDNESDAY, 6 JULY 2022

9.30 AM

VENUE: FRINK ROOM (ELISABETH) -

**ENDEAVOUR HOUSE** 

#### Councillors

Conservative and Independent Group

James Caston
Peter Gould
Kathie Guthrie (Chair)
Dave Muller (Vice-Chair)

Green and Liberal Democrat Group

Andrew Mellen Mike Norris Andrew Stringer Rowland Warboys

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded.

#### **AGENDA**

# PART 1 MATTERS TO BE CONSIDERED WITH THE PRESS AND PUBLIC PRESENT

Page(s)

- 1 APOLOGIES FOR ABSENCE/SUBSTITUTIONS
- 2 TO RECEIVE ANY DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTEREST BY MEMBERS
- 3 DECLARATIONS OF LOBBYING
- 4 DECLARATIONS OF PERSONAL SITE VISITS
- 5 SA/22/3 CONFIRMATION OF THE MINUTES OF THE MEETING 5-8 HELD ON 8 JUNE 2022
- TO RECEIVE NOTIFICATION OF PETITIONS IN ACCORDANCE WITH THE COUNCIL'S PETITION SCHEME
- 7 SA/22/4 SCHEDULE OF PLANNING APPLICATIONS 9 10

**Note:** The Chairman may change the listed order of items to accommodate visiting Ward Members and members of the public.

a **DC/22/01535 LAND AT, BLACKSMITH ROAD, COTTON, IP14** 11 - 38 4QN

- b DC/22/00661 PORT ONE LOGISTICS PARK, BLACKACRE HILL, 39 148 BRAMFORD ROAD, GREAT BLAKENHAM, IP6 0RL
- C DC/21/05468 LAND TO THE SOUTH OF, BULLEN LANE, 149 240 BRAMFORD, SUFFOLK, IP8 4JD

#### 8 SITE INSPECTION

**Note:** Should a site inspection be required for any of the applications this will be decided at the meeting.

Would Members please retain the relevant papers for use at that meeting.

#### Notes:

1. The Council has adopted a Charter on Public Speaking at Planning Committee. A link to the Charter is provided below:

Charter on Public Speaking at Planning Committee

Those persons wishing to speak on a particular application should arrive in the Council Chamber early and make themselves known to the Officers. They will then be invited by the Chairman to speak when the relevant item is under consideration. This will be done in the following order:

- Parish Clerk or Parish Councillor representing the Council in which the application site is located
- Objectors
- Supporters
- The applicant or professional agent / representative

Public speakers in each capacity will normally be allowed 3 minutes to speak.

2. Ward Members attending meetings of Development Control Committees and Planning Referrals Committee may take the opportunity to exercise their speaking rights but are not entitled to vote on any matter which relates to his/her ward.

### Date and Time of next meeting

Please note that the next meeting is scheduled for Wednesday, 3 August 2022 at 9.30 am.

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact Alicia Norman, Committee Services on: 01473 296384 or Email: alicia.norman@baberghmidsuffolk.gov.uk

# **Introduction to Public Meetings**

Babergh/Mid Suffolk District Councils are committed to Open Government. The proceedings of this meeting are open to the public, apart from any confidential or exempt items which may have to be considered in the absence of the press and public.

## **Domestic Arrangements:**

- Toilets are situated opposite the meeting room.
- Cold water is also available outside opposite the room.
- Please switch off all mobile phones or turn them to silent.

## **Evacuating the building in an emergency: Information for Visitors:**

If you hear the alarm:

- 1. Leave the building immediately via a Fire Exit and make your way to the Assembly Point (Ipswich Town Football Ground).
- 2. Follow the signs directing you to the Fire Exits at each end of the floor.
- 3. Do not enter the Atrium (Ground Floor area and walkways). If you are in the Atrium at the time of the Alarm, follow the signs to the nearest Fire Exit.
- 4. Use the stairs, not the lifts.
- 5. Do not re-enter the building until told it is safe to do so.